



**LEGAL NOTICE.....**

**THE FILMS AND STAGE PLAYS ACT**

*(Cap. 222)*

**THE FILMS AND STAGE PLAYS (FILM CENSORSHIP)  
(AMENDMENT) REGULATIONS, 2023**

**IN EXERCISE** of the powers conferred by section 35 (1) of the Films and Stage Plays Act, the Cabinet Secretary makes the following Regulations—

**THE FILMS AND STAGE PLAYS (FILM CENSORSHIP)  
(AMENDMENT) REGULATIONS, 2023**

Citation.

**1.** These Regulations may be cited as the Films and Stage Plays (Film Censorship) (Amendment) Regulations, 2023.

Amendment of  
Reg. 11 of L.N.  
No. 349 of  
1968.

**2.** The Films and Stage Plays (Film Censorship) Regulations, 1968 hereinafter referred to as the principal Regulations is amended in Regulation 11--

**(a)** by deleting sub-regulation (1) and substituting therefor the following new sub-regulation—

(1) A certificate of approval issued under Section 16(5) of the Act shall--

(a) in the case of a filming license, be in Form 1 as provided in the First Schedule of these Regulations;

(b) in the case of a film poster, be in Form 2 as provided in the First Schedule of these Regulations, and

(c) be signed by the Chief Executive Officer on behalf of the Board.

(b) by deleting sub-regulation (3) and substituting therefor the following new sub-regulation—

(3) (a) Where the film is approved, the Board shall cause to be displayed classification labels which shall be—

(i) green label with the letters “GE” in a triangle for films approved for General Exhibition;

(ii) yellow labels with the letters “PG-10” in a triangle for films approved as unsuitable for children under the age of ten years;

(iii) orange labels with the letters “PG-13” in a triangle for films approved as unsuitable for children under the age of thirteen year;

(iv) blue labels with the number “16” in a circle for films approved as unsuitable for children under the age of sixteen years; and

(v) red labels with the number “18” in a circle for films approved as unsuitable for children under age of eighteen years and for adults only.

(b) The inscription on the labels under paragraphs (i), (iii), (iv) and (v) shall be in white and the inscriptions on the labels under paragraph (ii) shall be in black.

Amendment of  
First Schedule  
of LN. No. 349  
of 1968.

**3.** The principal Regulations are amended by deleting the  
First Schedule and substituting therefor the following new  
Schedule—

**FIRST SCHEDULE**

[Regulation 11(1)]

**FORM 1**

**CERTIFICATE OF APPROVAL OF FILM**

Date of Issue.....

Certificate Number.....

In accordance with Section 16(5) of the Films and Stage Plays Act, the Kenya  
Film Classification Board hereby certifies that it has examined the film titled  
..... and has approved it for exhibition to the public  
as:

	GE	GENERAL EXHIBITION
	PG-10	PARENTAL GUIDANCE RECOMMENDED FOR CHILDREN UNDER 10 YEARS OLD
	PG-13	PARENTAL GUIDANCE RECOMMENDED FOR CHILDREN UNDER 13 YEARS OLD
	PG-16	NOT SUITABLE FOR CHILDREN UNDER 16 YEARS OLD
	ADULTS ONLY	ADULTS ONLY

with the following thematic elements.....

This Certificate is hereby granted to .....

for exhibition in .....

.....

Chief Executive Officer

**FIRST SCHEDULE**

[Regulation 11(1)]

**FORM 2**

**APPROVAL OF POSTER OR DESCRIPTION OF POSTER**

Date of Issue.....

Certificate No.....

In accordance with section 16(5) of the Films and Stage Plays Act, the Kenya Film Classification Board hereby certifies that it has examined the poster (or) the description of the poster relating to ..... and has been —

Approved it for public display.

Non Approved for public display.

.....

Chief Executive Officer

Amendment of 4. The principal Regulations are amended by deleting the Second Schedule and substituting therefor the following new Schedule of Schedule-- L.N. No. 349 of 1968.

**SECOND SCHEDULE**

[Regulation 14]

**CLASSIFICATION FEES**

Band	Class of Film	Classification Fee	
		Local Film	Foreign Film

A	Film	85 per minute	100 per minute
B	Trailer	1,000	1,000
C	Poster	1,000	1,000
D	Commercial	5,000	10,000

Made on the .....day of .....2023

**ABABU NAMWAMBA, E.G.H**  
*Cabinet Secretary for Youth Affairs,  
the Arts and Sports*